



# GRAND JUNCTION NEWCOMERS CLUB

## NEWSLETTER

WHERE NEWCOMERS BECOME OLD FRIENDS

## PRESIDENTS LETTER

Our next coffee and meeting is Wednesday, March 11 at 9:30 am. Our speaker is Charles Latshaw, Music Director of the Grand Junction Symphony Orchestra (see below). We hope to see you there.

-- Gary Fitzpatrick, President



**Charles Latshaw, Music Director, Grand Junction Orchestra**

Charles Latshaw was named the new music director of the Grand Junction Symphony

Orchestra in April 2016. He previously served in various capacities with Kent State University Orchestra, Bloomington Symphony Orchestras, Indianapolis Symphony, Columbus Indiana Philharmonic, Washington Sinfonietta, and Ars Nova Chamber Orchestra. He was selected by members of the Vienna Philharmonic as the Herbert von Karajan conducting fellow in 2007.

Latshaw is firmly dedicated to bringing orchestral music to new audiences, especially young people. He has taught band, choir, general music, and musical theater to students of all ages. An enthusiastic advocate of new music, he has premiered more than thirty new works for ensembles ranging from chamber groups to youth orchestras to full symphonies.

Latshaw's performances are not limited to the podium. He was principal trumpet in orchestras in Ohio, New Hampshire, and Massachusetts and has performed with jazz bands as a trumpet player, vocalist, and band leader. He has appeared in acting and singing roles with the Palace Professional Theater of Manchester and the New Hampshire State Opera. Performance tours have brought him to Germany, Austria, and the Czech Republic, as well as across the United States.

## MINUTES – FEB 11, 2026

### CLUB BUSINESS

**President Gary Fitzpatrick** called the meeting to order at 10 am, noting that the facility's microphone isn't working, so people will have to speak up. He asked if anyone had additions or corrections to the January minutes as included in the club newsletter and posted on the website. Hearing none, he called for motions to approve the minutes as is. **Ruth Anna** so moved; **Tanya Davis** seconded the motion, and the minutes were approved by acclamation.

**President Gary** acknowledged folks with February birthdays and thanked **Tanya** for the Valentine-themed treats; she in turn thanked hospitality committee members who contributed goodies -- **Alberta Husch, Jean Greenfield, Debbie DeRoo and Lynne Sommers**. Wonderful selection, ladies!

**Treasurer Bill Gates** reported that the club's checking account contains \$6,811.89 and generated \$0.50 interest, while the reserve account is sitting at \$5,431.18. He added that this time of year sees an accumulation of funds for the club as members pay their annual dues. This year, he said that accumulation is happening faster than is typical.

The membership committee's **Jean Greenfield** said that two visitors were in attendance -- **Gisela Urieta** from Palm Springs, California, and **Rick Haas** from Morrison, Colorado. Rick Haas also joined the club today.

**Karen Dreher**, who conducts the We Care program, said that she has sent get-well cards to **Ellen Moore**, who had hip replacement surgery (with knee replacement planned for later); **Linda and Wayne Ash**, as Linda deals with memory issues, and to **Ila Fitzler**, who broke a bone in her foot. Karen sent a sympathy card to **Tanya Davis**, whose brother passed, and also will send one to **Lisa Seitz**, whose mother is in hospice care.

**President Gary** announced that nominations are now being accepted for three positions on the club's



executive board -- president, second vice president and secretary. The three positions all involve two-year terms, starting with the April board meeting in two months. They are elected in even years, while the first vice president and treasurer are elected in odd years, to avoid having a board entirely consisting of new office-holders.

Incumbents for the three positions -- Gary Fitzpatrick as president, Stacie Hawkins as second vice president and Lois Leach as secretary -- have agreed to continue in their respective roles, if no one else is interested in serving.

At the meeting's end, **Molly Fitzpatrick** and **Jessica Ipnar** conducted the monthly raffle. Molly encouraged members to donate items for the March raffle, since the supply is getting low.

## CLUB EVENTS

**Douglas Grodt**, who leads easy hikes for senior Newcomers on Thursdays, said that the hike scheduled for tomorrow, February 12, has been cancelled since the weather forecast calls for rainfall -- which could lead to a muddy hiking path. Anyone interested in getting information about future hikes should email Douglas at [newcomerhikers@gmail.com](mailto:newcomerhikers@gmail.com), to be added to his extensive email distribution list.

**Ken Seitz** said that the January wine tasting event was very popular, with 60 people attending. He said the next event will be Thursday, March 26, from 4-6 pm at the Art Center of Western Colorado and will feature wines from Portugal. For people who sign up, the payment deadline is one week prior, on March 19. Once that deadline has passed, there will be no opportunities for last-minute reservations; the headcount of paid attendees is immediately provided to Fisher's Liquor Barn for wine-ordering purposes. When making their payment, Ken reminded folks to make the check out to Newcomers Club of Grand Junction, not to him personally. Once payments have been received, **Lisa Seitz** will email folks to confirm the payment.

**Bill Gates** said that the next Tour and Lunch event, set for February 19 at the Ute Water treatment facility, requires a background check because a water treatment plant is part of the nation's infrastructure. He advised anyone who signed up for the tour but is unsure if they completed their background information to talk to him right away, since he must provide a list of attendees to Ute Water. **Jean Greenfield** added that the March Tour and Lunch event will be Friday, March 20, at the new

Hilltop office at 359 Main Street (site of the former downtown Wells Fargo Bank). The sign-up sheet was available at the meeting. Those who sign up will meet at the "Chrome on the Range" buffalo sculpture in front of Hilltop, tour the facility for about an hour and 15 minutes and eat lunch at the Rockslide Brewery afterward.

## COMMUNITY EVENTS

**Susan Norton**, who volunteers for The Art Center of Western Colorado, described the center's next two winter concerts. They both begin at 7:30 pm; tickets are \$25 in advance or \$30 at the door (if available). On Saturday, February 28, Jeneve Rose, a former American Idol contestant, will perform. She plays a wide array of instruments, covers multiple genres and tells jokes and stories to the audience. The final winter concert will take place on Saturday, April 11, and will feature the Marc Allen Band. The band played during the Art Center's 2024 Music in the Grapevines summer concert series. Susan also mentioned that the Valentines Day event, called Sing a Song of Valentines, will be a cabaret-style experience involving a collaboration with The Theatre Project. It runs from 7-9 pm.

On behalf of **Susan Fournier**, **Nile Leach** announced two Armchair Travel events in March. The Armchair Travel program is a partnership between Mesa County Libraries and Newcomers Club, involving local travelers sharing their experiences, in words and pictures. The events are free, open to the public and often well attended. On Thursday, March 5, **Susan Fournier** will present her trip to Greece at the Central Library, 443 N. 6th. Doors open at 6 pm; the presentation runs from 6:30-7:30. On Thursday, March 19, **Carla Sherrick** will share her multigenerational Italian trip at the Clifton branch library, 3270 D-1/2 Rd.

**Stan Zygmunt**, who volunteers with New Dimensions Lifelong Learning Institute, said the winter-spring session is in full swing. He noted that people can still sign up for winter-spring classes that have openings by going to [www.newdimensionsqj.org](http://www.newdimensionsqj.org) and clicking on the "classes" icon. Also, on February 12, Middy with New Dimensions will offer a free one-hour lecture called "The Great Chicago Fire of 1871" at the Mesa County Central Library. The presenter is Sheree Fukai, a retired engineer who lived most of her life in Chicago, leading to a deep interest in its unique history.



## GUEST SPEAKER

**Libby Collins**, project manager for Colorado West Land Trust, described the trust's priorities -- conserving land, protecting and restoring water resources, supporting habitat resilience and connecting with the community. She said the trust has been around since 1980, when a group of peach growers banded together to ensure that agricultural land would continue to be used for agricultural purposes, not residential or commercial development. Since then, the trust has conserved 150,000 acres, including 18,000 irrigated acres and 2,500 specifically devoted to fruit production. It currently serves six counties -- Mesa, Delta, Montrose, Ouray, Gunnison and San Miguel. In addition to conserving land to grow food, the trust focuses on preserving wildlife habitats and scenic byways and providing open spaces for community members and tourists to enjoy. While some of the trust's funding comes from the Colorado lottery and limited federal funding, most of the operating dollars come from donations. "We realize that Western Colorado's population is growing, so we can't conserve all our land," she said. "We can't close the gate to growth." Instead, she said, the trust focuses on specific properties whose landowners want to keep the character of the area intact -- and "keep the West the West."

—Lois Leach, Secretary

## MEMBERSHIP NOTES

The Newcomers Membership Committee is updating the 2026 April Directory, adding our new members and removing those members who did not renew. We currently have about 380 members! We will be uploading the new directory to the website on March 16, and we will email a copy to each member at that time. If you want to renew, there is still time. Please mail a check to GJNC, PO Box 3222, Grand Junction, CO 81502, by **February 28**. See membership form on last page of this newsletter. If your contact information has changed, just send a note with that information along with your check. Thank you to all members who have already renewed!

## MEMBER NOTES

We added 14 members this month. Welcome to you all!

**Don and Teresa Fulmer**, from Morrison, CO. 2634 Chestnut Dr., GJ 81506. 970-260-9798 (Teresa), 970-260-5054 (Don). [fulmertl@hotmail.com](mailto:fulmertl@hotmail.com)

**Eric and Lindy Phannenstiel**, from Morrison, CO. 226 W 7<sup>th</sup> St, Palisade 81526. 970-376-1027 (Eric), 970-390-9013 (Lindy). [ephannenstiel@gmail.com](mailto:ephannenstiel@gmail.com), [lindyphannenstiel@gmail.com](mailto:lindyphannenstiel@gmail.com)

**Aprill and Wayne Rambarran**, from Conroe, TX. 631 29 ½ Rd, GJ 81504. 361-548-4966. [warintx@gmail.com](mailto:warintx@gmail.com)

**Patricia Rowe**, from Conroe, TX. 631 29 ½ Rd, GJ 81504. 361-563-7696. [p3rowe@gmail.com](mailto:p3rowe@gmail.com)

**Jennifer and Keith Eickelman**, from Carbondale, CO. 2314 Lonetree, GJ 81507. 970-987-1280 (Jennifer), 970-379-4468 (Keith). [jennifereickelman@gmail.com](mailto:jennifereickelman@gmail.com), [KFeickelman@gmail.com](mailto:KFeickelman@gmail.com)

**Claire Mannato and Chris Kresge**, from Carbondale, CO. 675 Chalisa Ave, GJ 81505. 303-565-7033 (Claire), 970-217-6753 (Chris). [sharmann@hotmail.com](mailto:sharmann@hotmail.com), [chriskmusic@comcast.net](mailto:chriskmusic@comcast.net)

**Garry and Christine Grzesiak**, from Lake Havasu City, AZ. 2053 Canyon Shadow Ct, GJ 81507. 920-915-8734 (Garry), 920-915-2937 (Christine). [GKGRZESIAK@gmail.com](mailto:GKGRZESIAK@gmail.com)

**Rich Haas**, from Morrison, CO. 1234 Periwinkle Ct, Fruita 81521. 303-718-6960, [richhaasllc@gmail.com](mailto:richhaasllc@gmail.com)



## COMMUNITY DOINGS

Participate in local fundraisers for a good cause:

- **Saturday, Mar. 7** - Riverside Education Centers is hosting a fundraising tournament including pool and cornhole. Doors open at 9:45 am, registration is \$20 per player. 2757 US-50, registration details here: <https://www.rec4kids.com/cornhole-tournament>.
- **Saturday, Mar. 7** - Support Fruita's Arts and Culture Board at Coco Vino at Our Lady of Perpetual Motion (503 E Aspen Ave). Enjoy local wine, chocolate, and appetizers along with music from PB&J Jazz from 6-8:30 pm. Tickets \$40, available at [fruita.org](http://fruita.org).
- **Saturday, Mar. 14** - Support the Gift of Love local non-profit by running in the St. Patty's Day 5k, hosted by Grand Valley Brew Runs. Wear green and bring your dog on this social run/walk along the Colorado River. Starts at 10am, \$35 entry fee, sign up at <https://grandvalleybrewruns.com/>.

The **Palisade Historical Society's** monthly history talk on **Thursday, Mar. 12** will be "Legends of the Grand Mesa", presenting the Community in Motion film created by Grand Valley Magazine in 2015 about the myths and legends of the Grand Mesa. **6-7 pm** at the Palisade Community Gym at 711 Iowa Ave in Palisade. Free admission (donations welcome).

The **U.S. Army Field Band and Jazz Ambassadors** are coming to Grand Junction on **Friday, Mar. 20**. This 19-member ensemble tours at home and abroad, performing American original jazz. 7:30-9:30 pm at the Asteria Theater. Tickets are free, but must be reserved in advance at [cmustages.com/tickets](https://cmustages.com/tickets)

**Easter Fun in the Country Egg Hunt**, hosted by Prestige Ranch in Loma, **Saturday, Mar. 28** from 11 am-4 pm. Lots of activities, including a craft show and expo, yard games, horse drawn carriage rides, races, and easter egg hunts for all ages (including adults). Tickets are \$5 in advance, available at <https://www.aplimo.com/>.

## COMMUNITY PERFORMANCES

- **Friday, Feb. 26 - Saturday, Mar. 7** - The **CMU Department of Theater Arts** presents "The 25th Annual Putnam County Spelling Bee", a funny and heartwarming musical. Asteria Theater, tickets \$30. <https://cmustages.com/>
- **Tuesday, Mar. 3** - The **CMU Choirs** present "Shall We Dance: Music Inspired by Motion", choral selections inspired by the art of movement and dance. 7:30-9:30 pm, Moss Performing Arts Center, tickets \$20. <https://cmustages.com/>
- **Thursday, Mar. 5** - The **CMU Bands** present a concert celebrating the power and energy of live wind band music. 7:30-9:30 pm, Moss Performing Arts Center, tickets \$20. <https://cmustages.com/>
- **Saturday, Mar. 8** (7:30 pm) and **Sunday, Mar. 9** (3 pm) - **Grand Junction Symphony Orchestra**: Soundtrack of the Land, performing Bernstein's Symphonic Dances and Herbert's Cello Concerto, The Avalon Theater, \$23-\$89. <https://gjso.org/>
- **Saturday, Mar. 28** (7:30 pm) and **Sunday, Mar. 29** (3 pm) - **Grand Junction Symphony Orchestra**: Spellbound, performing Schumann's Symphony No. 4 and Prokofiev's 3rd Piano Concerto, The Avalon Theater, \$21-\$89. <https://gjso.org/>



Scan to access  
[gjnewcomersclub.org](http://gjnewcomersclub.org)



# NEWSLETTER



## February Activities

	<p><b>COFFEE (Monthly Meeting)</b></p> <p>Everyone is welcome at our monthly coffee, held the <b>2<sup>nd</sup> Wednesday</b> of each month at the Masonic Lodge/Grand Valley Event Center (2400 Consistory Ct). We meet at <b>9:30 am</b> to enjoy a bit of coffee and socializing before our business meeting. We usually have a guest speaker from a local non-profit or other organization. Meetings conclude around 11 am. The next meeting is <b>Wednesday, March 11</b>. The guest speaker is <b>Charles Latshaw</b>, Music Director of the Grand Junction Symphony.</p>
	<p><b>ARMCHAIR TRAVEL</b></p> <p>Join Suzan Fournier as she shares her journey to several Greek Islands with stunning landscapes, rich history, and delicious food. The program will be held <b>Thursday, March 5</b> at <b>6:30-7:30 pm</b> at the Mesa County Central Library, 443 N. 6th St. Seating is first come, first served.</p> <p>Join Carla Sherrick as she discusses lessons in multi-generational travel during her family's three-generation, 30-day trip to Europe. The program will be held <b>Thursday, March 19, 6:30 - 7:30 pm</b> at the Clifton Branch Library, 3270 D ½ Rd. Seating is first come, first served.</p>
	<p><b>BOOK CLUB</b></p> <p>Ila Fritzler will host the Book Club at her home on <b>March 10</b>. The discussion of <i>Lincoln's Lady Spymaster</i> by Gerri Willis will start at <b>10 am</b>.</p>
	<p><b>BOWLING</b></p> <p>Strikes! Spares! Gutter Balls! Whatever your skill level, you are welcome to join up with other Newcomers every <b>Friday</b> at <b>9:15 am</b> at the Orchard Mesa Lanes, 295 27 Rd. It's only \$9 for three games. Shoes are available for rental. For information, phone or text <b>Michael Shea</b> at 970-663-3238, 970-213-4859, or <a href="mailto:dakotah1001@msn.com">dakotah1001@msn.com</a>.</p>



	<p><b>DINNER CLUB</b></p> <p>The Dinner Club meets once a month at members' homes.</p>
	<p><b>HAPPY HOUR</b></p> <p>Happy hours will resume in January. Mark your calendars for the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Wednesdays of the month, usually from 5 to 7 pm. Look for emails with locations.</p> <p>A suggestion: With so many new members and guests at happy hours, wear your name tag to facilitate introductions and lighten the load on our memories.</p>
	<p><b>KNITTING</b></p> <p>Knitting will be on <b>March 16</b> from <b>1:30-3:00</b> . The location will be announced at a later date.</p>
	<p><b>MAH JONGG</b></p> <p>The <b>Thursday</b> morning Newcomers Mahjongg group plays from <b>9 - 11 am</b> each week. Due to construction at the Pavilion, our group has moved to an alternative location until further notice. Interested players can contact <b>Nancy H</b> for details. Don't forget to order 2026 American Mahjongg cards upon email notification!</p>
	<p><b>MOVIE CLUB</b></p> <p>On <b>Tuesday, March 3</b>, Movie Club members will meet at <b>4 pm</b> to discuss the 2025 version of <i>Snow White</i>. Although it may seem that this movie was selected to bring you back to memories of your childhood movie viewing, the intent is to view one of the two movies receiving the highest number of votes for worst picture of the year. The "Raspberry Awards" celebrating the worst in filmmaking, named this movie as one of the worst and our group discussion will center around whether or not we agree with that nomination.</p>
	<p><b>NEEDLECRAFTERS</b></p> <p>NeedleCrafters meet at member homes the <b>second Monday</b> of the month to "needle" on various projects. Interested persons can contact <b>Nancy H.</b> for info at <a href="mailto:nancyksh@gmail.com">nancyksh@gmail.com</a> or text 224-688-2308</p>



	<p><b>SINGULAR DINERS</b></p> <p>Singular Diners is for those singles who want to enjoy the various restaurants in the Grand Valley but hesitate to dine alone. Our next lunch will be <b>Wednesday, March 18 at noon</b> at Ristorante Pantusos: 421 Brach Drive, Grand Junction. Please confirm your attendance to <b>Lina Palomo</b>: <a href="mailto:bluetopaz1129@yahoo.com">bluetopaz1129@yahoo.com</a> or 993-7046.</p>
	<p><b>TENNIS</b></p> <p>Drop in any <b>Monday, Wednesday or Friday</b> at Canyon View Park for mixed doubles play. Court time is <b>1 pm to 3 pm</b>. Everyone welcome. Questions? Call <b>Tony Miller</b>, 970-255-9964.</p>
	<p><b>TOUR AND LUNCH</b></p> <p>On <b>Friday, March 20</b>, the Grand Junction Newcomers will be touring Hilltop's new location on Main Street in downtown Grand Junction. We will meet at the Buffalo sculpture in front of the Hilltop building at <b>9:45</b> for a tour that begins at 10:00 am. The tour followed by questions and answers will end at approximately 11:15. Lunch will be at the Rockslide The tour is limited to 20 people. Signs up will be in March at the general meeting or you can call me. Questions to: <b>Jean Greenfield</b> <a href="mailto:jeangreenfield65@gmail.com">jeangreenfield65@gmail.com</a> or 303-916-6138.</p>
	<p><b>WINE CLUB</b></p> <p>The next wine tasting is <b>Thursday, March 26</b>, from <b>4-6 pm</b> at the Art Center. Cost will remain \$25. We will be tasting wines from Portugal. Checks should be made out to the Newcomers Club and sent to <b>Ken Seitz</b>, 2675 Autumn Brook Ct, Grand Junction 81506. Any questions, please contact <b>Lisa</b> at <a href="mailto:lisa.seitz623@gmail.com">lisa.seitz623@gmail.com</a> or at 303-263-4391. Please keep in mind that the deadline for the event is <b>March 16</b> and we must have received your check by that time in order for you attend.</p>





GRAND JUNCTION  
**NEWCOMERS CLUB**

NEWSLETTER

WHERE NEWCOMERS BECOME OLD FRIENDS



# GRAND JUNCTION NEWCOMERS CLUB

## NEWSLETTER

WHERE NEWCOMERS BECOME OLD FRIENDS



**New Dimensions Lifelong Learning**, a volunteer nonprofit organization, provides continuing education classes each fall and winter/spring for adults aged 50+. Information is available at [www.newdimensionsgj.org](http://www.newdimensionsgj.org).

The 2026 winter/spring term is in full swing, classes running through March 20. Remember that if you registered for classes this term, you can still add classes that have openings. Click on "Class Info" at the New Dimensions website for a list of open classes.

**Midday with New Dimensions** is a partnership between Mesa County Libraries and New Dimensions Lifelong Learning, offering free public lectures based on past New Dimensions classes. Seating is first come, first served. Lecture information can be found on the Mesa County Libraries' event calendar at <https://mesacountylibraries.org/events/>.

The next Midday lecture will be noon, April 9, at the Central Library. The lecture **Ute History Talk with Roland McCook** is tentatively scheduled. Roland McCook is an Uncompahgre Ute of the Northern Ute Tribe. Roland has served his people in many positions with the Ute Tribe and BLM, Fire Management, and BIA, as well as at the National Level with the Smithsonian Institute. Roland lives in Grand Junction, Colorado, and operates a Non-Profit Organization called Native American Cultural Programs, educating and lecturing across Colorado and organizing Native American programs and events.

 **WE CARE!**

Please contact **Karen Dreher** if you know of someone in the club who needs a card: 303-475-5776 (text preferred), [niagaraway@comcast.net](mailto:niagaraway@comcast.net)

## MEMBER CLASSIFIED ADS

Free text-only space is available for member non-commercial and personal ads. They will run until forbid or a maximum of three months both in the newsletter and on our website. Send your request to [gjnewcomers@gmail.com](mailto:gjnewcomers@gmail.com) by the 20<sup>th</sup> of the preceding month.

## NAME BADGES

We suggest you keep your name badge in your car so it will always be handy. If you don't already have a magnetic name badge, you can order one from **Alberta Husch** for \$12. Email her at [aahusch@gmail.com](mailto:aahusch@gmail.com).



# FREE AND FUN NEXT MONTH

Date	What	Where	Time	More Information
5	Armchair Travel: Greece	Central Library	6:30–7:30 pm	<a href="https://mesacountylibraries.org">https://mesacountylibraries.org</a>
6	First Friday	GJ Art Center	6:3 –9 pm	<a href="https://www.gjartcenter.org/">https://www.gjartcenter.org/</a>
6	Free Admission to Museum of the West	Museum of the West	10 am–4 pm	<a href="https://museumsofwesternco.org/">https://museumsofwesternco.org/</a>
11	A Little Noon Music—Jennifer Gary, Flute	First Methodist Church	12:15 pm	<a href="http://www.fumcgj.org/events">www.fumcgj.org/events</a>
13	Science Uncorked: Recovery after Turner Gulch Fire	Whitewater Hill Winery	6-8 pm	<a href="http://whitewaterhill.com">whitewaterhill.com</a> Reservations welcome.
19	Mesa County Oral History Meeting: History of Lower Valley Hospitals	Central Library	12–1 pm	<a href="https://mesacountylibraries.org">https://mesacountylibraries.org</a>
19	Armchair Travel: Multi-generational European Vacation	Clifton Library Community Room	6:30-7:30 pm	<a href="https://mesacountylibraries.org">https://mesacountylibraries.org</a>



*The Thursday Hiking Group explored an abandoned settler’s cabin on a chilly, bluebird day.*



## Executive Board 2024-2025

President – Gary Fitzpatrick, 419-450-9438,  
[gfitzpatrick77@gmail.com](mailto:gfitzpatrick77@gmail.com)

1<sup>st</sup> Vice President – Tom Politzer, 303-888-5437,  
[tpolitzer@msn.com](mailto:tpolitzer@msn.com)

2<sup>nd</sup> Vice President – Stacie Hawkins,  
206-501-1523, [shawkins5594@gmail.com](mailto:shawkins5594@gmail.com)

Treasurer – Bill Gates, 541-613-4390,  
[whgates.62@gmail.com](mailto:whgates.62@gmail.com)

Secretary – Lois Leach, 303-748-5203,  
[decsaj12948@gmail.com](mailto:decsaj12948@gmail.com)

## Grand Junction Newcomers Club

PO Box 3222

Grand Junction, CO 81502

[gjnewcomers@gmail.com](mailto:gjnewcomers@gmail.com)

[gjnewcomers.org](http://gjnewcomers.org)

Submissions for general club news and ads are due the 20<sup>th</sup> of the preceding month.

You don't have to be new to the area to join Newcomers. Annual dues are \$15, \$25 for a couple. Download the membership form at [gjnewcomers.org](http://gjnewcomers.org), and mail the completed form with a check. Or come to a monthly coffee (2<sup>nd</sup> Wednesday of the month, 9:30 am, at the Masonic Lodge/Grand Valley Event Center (2400 Consistory Ct) to get to know us a bit and sign up then. You'll meet great people, receive our member directory, get our newsletter and timely email alerts, can join any of our regular activity groups, and participate in special events.



*The Thursday Hiking Group explored Snook's Bottom and then Opal Hill. Alas, no opals were found.*

## Member Classified Ads

Free text-only space is available for member non-commercial and personal ads. They will run until forbid or a maximum of three months both in the newsletter and on our website. Send your request to [gjnewcomers@gmail.com](mailto:gjnewcomers@gmail.com) by the 20<sup>th</sup> of the preceding month.



**GRAND JUNCTION NEWCOMERS CLUB**  
**PO Box 3222, Grand Junction, CO 81502**

NAME(S) \_\_\_\_\_

ADDRESS (street, city) \_\_\_\_\_ (zip) \_\_\_\_\_

EMAIL(S) \_\_\_\_\_

PHONE(S) \_\_\_\_\_

CELL PHONE(S) \_\_\_\_\_

*If more than one email address or phone, please indicate owner of each.*

Where was your last home? \_\_\_\_\_

May we print this information in our newsletter and membership directory? Yes \_\_\_ No \_\_\_

How did you learn about Newcomers?

Web search € Facebook € Friend € Other \_\_\_\_\_

New member \_\_\_\_\_ Renewal \_\_\_\_\_

Annual membership is \$30 for couples and \$15 for singles.

DATE DUES PAID \_\_\_\_\_ AMOUNT \_\_\_\_\_ CASH \_\_\_\_\_ OR CHECK # \_\_\_\_\_